

# APPLICATION FOR SPACE



**January 22-25, 2009**  
**CAROLINA FIRST CENTER**

Greenville, SC

Produced & Managed by  
SMG

- This is a request for space and is not intended as a binding contract. *Applicant will be contacted by phone with their space assignment* and given the opportunity to accept or reject the assignment of space made by Management.
- Review the Rules and Regulations contained in the Prospectus prior to completing this form and applying for space.
- **A minimum 33% deposit is required with this Application for Space. The second payment, of at least an additional 33% will be due on or before December 1, 2008. The final payment will be due on or before December 29, 2008. Applicants should be prepared to make these payments at the appropriate time.**
- You may pay by check or credit card. A credit card payment form is enclosed.
- Complete all sections and forward this Application For Space by mail or fax. All sections must be completed to process this request for space.

## **APPLICATION MUST BE RETURNED BY: NOVEMBER 5, 2008**

PLEASE TYPE OR PRINT AND COMPLETE ALL SECTIONS ON BOTH SIDES.

### ❶ NAME AND ADDRESS OF EXHIBITING COMPANY:

Company Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

All correspondence will be forwarded to the individual and address indicated above, unless otherwise specified. If correspondence should be forwarded to a different individual or address, please attach separate page to this Application for Space and specify the contact's name, title, company name, address, telephone and fax numbers.

### ❷ SPACE REQUIREMENTS:

Minimum: \_\_\_\_\_ Ft. Wide X \_\_\_\_\_ Ft. Deep= \_\_\_\_\_ Total Sq. Ft.

Maximum: \_\_\_\_\_ Ft. Wide X \_\_\_\_\_ Ft. Deep= \_\_\_\_\_ Total Sq. Ft.

### ❸ LOCATION PREFERENCES:

The designated exhibit areas for equipment are as follows:

**DEALERS: HALL 1, Hall 2**

**SUPPLIERS:**

**PLEASE REMEMBER, THERE IS NO VISIBLE DIVISION BETWEEN HALL 1 AND HALL 2**

1st Choice: Hall \_\_\_\_\_ Booth # \_\_\_\_\_

2nd Choice: Hall \_\_\_\_\_ Booth # \_\_\_\_\_

### **BOOTH REQUESTS ARE NOT GUARANTEED.**

If the requested square footage in the hall of your choice is not available, assignment of space will be made in a booth of appropriate square footage in an alternate hall for your equipment, based on the space requirements specified under Section 2.

### ❹ DESCRIPTION OF PRODUCTS OR SERVICES PROPOSED FOR EXHIBIT:

Only those products listed on this Application For Space and the subsequent Contract For Space will be permitted in the exhibit space assigned. Equipment eligible for display is restricted to those products regularly sold by the applicant on a continuing basis in the regular course of his everyday business. Select the appropriate category (Boats or related Supplies and Equipment & Services), and complete the Section, which applies to the equipment proposed for display.

**(APPLICATION FOR SPACE CONTINUED ON BACK OF THIS PAGE)**

### **Mail To:**

Upstate South Carolina Boat Show  
One Exposition Drive  
Greenville, SC 29607

### **Telephone:**

(864) 255-5846

### **Fax:**

(864) 255-8615

### **FOR SHOW MANAGEMENT USE**

Seniority Year \_\_\_\_\_

Date Received: \_\_\_\_\_ Time \_\_\_\_\_

-- Space Assignment --

Booth No(s): \_\_\_\_\_

Official Booth No: \_\_\_\_\_

\_\_\_\_\_ Ft. Wide

\_\_\_\_\_ Ft. Deep

\_\_\_\_\_ TOTAL SQ. FT.

-- Space Rental Breakdown --

\_\_\_\_\_ SF @ \$5.00 psf = \$ \_\_\_\_\_

\_\_\_\_\_ SF @ \$1.30 psf = \$ \_\_\_\_\_

**TOTAL SPACE RENTAL: = \_\_\_\_\_**

-- Payment Schedule --

1st 50% Payment \$ \_\_\_\_\_  
due with the application

2nd Payment \$ \_\_\_\_\_  
(Due on or before 12/17/07)

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**5 DESCRIPTION OF PRODUCTS OR SERVICES PROPOSED FOR EXHIBIT (CONTINUED)**

**1 BOATS**

PLEASE PRINT CLEARLY

Quantity	Boat Type	Type or Print Name(s) of Line(s) or Manufacturer(s)
	Cruiser	
	Fishing	
	House	
	Pontoon	
	Ski	
	Speed	
	Other (Describe):	

NOTE: List Personal Watercraft under Sports Equipment Section.  
 Total No. of Units: Approximate Total Retail Value of Boats to be Displayed: \$ \_\_\_\_\_

**10 x 10 SPACE RENTAL INCLUDES**

- ONE 8' HIGH DRAPED BACKGROUND, TWO 3' HIGH DRAPED SIDE DIVIDER RAILS, AND ONE I.D. SIGN (7" x 44")

**GREENVILLE BOAT SHOW**  
 Produced & Managed by  
**SMG**

**Address All Correspondence To:**

**UPSTATE SOUTH CAROLINA BOAT SHOW**  
 One Exposition Drive  
 Greenville, SC 29607

**2 EQUIPMENT & SUPPLIERS (and SERVICES)**

<input checked="" type="checkbox"/> Description	Name of Manufacturer or Description
<input type="checkbox"/> ATVs	
<input type="checkbox"/> Boat Accessories	
<input type="checkbox"/> Clothing	
<input type="checkbox"/> Financing (1) Type: _____	(2) Available on exhibit floor?
<input type="checkbox"/> Fishing Supplies	
<input type="checkbox"/> Hunting Supplies	
<input type="checkbox"/> Motorcycles	
<input type="checkbox"/> Personal Watercraft	
<input type="checkbox"/> Skis	
<input type="checkbox"/> Taxidermist	
<input type="checkbox"/> Vacation or Resort Property	
<input type="checkbox"/> Other (Describe)	

Approximate Total Retail Value of Sports Equipment to be Displayed: \$ \_\_\_\_\_

**6 SHOW SPECIAL OR INTRODUCTION OF PRODUCT:**

Please describe any product you are introducing to the market, unusual item, or show special you will be promoting during the 2008 Greenville Boat Show.

New Product Description: \_\_\_\_\_

Show Special Description: \_\_\_\_\_

**7 I.D. SIGN COPY (List your sign name here, if it is different from the Company Name on Application)**

I.D. Sign will be provided by Management as the Company Name, City & State, appear on this Application For Space, unless otherwise requested below. Only Company Name, City & State will be printed. Number of characters is limited and the signage contractor will edit copy where necessary.

Sign Name: \_\_\_\_\_ City & State: \_\_\_\_\_

We hereby request exhibit space in the 2009 Greenville Boat Show, January 22-25, 2009, at the Carolina First Center in Greenville, SC. We understand this is not a Contract For Space and is not binding on either party.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_